



## New Forest Pony Society of North America

### SHOW REPORT FORM (updated 2014)

Forms must be filled out completely and clearly. Incomplete forms will be returned.

Only list one show per sheet and only one pony / exhibitor combination per sheet.

\*Please remember to send in a photocopy of your pony's papers with the first show report of the season.\*

\*\*Please remember to send documentation with your report (score sheets, prize list, photo, etc.).\*\*

#### Pony Information:

NFPSNA Registered Name of Pony: \_\_\_\_\_

NFPSNA Show Name of Pony: \_\_\_\_\_

NFPSNA Registration Number of Pony: \_\_\_\_\_

Please check pony's breed section: Purebred  Part-bred  Section X

**🌀 Ponies must be enrolled in Lifetime Achievement in order to Submit Points 🌀**

#### Member Information:

Exhibitor Name: \_\_\_\_\_ If Junior Exhibitor, List Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal: \_\_\_\_\_

Owner Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal: \_\_\_\_\_

Phone(s): \_\_\_\_\_ Email: \_\_\_\_\_

Owner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### Event Information:

Show/Event Name: \_\_\_\_\_

Date(s) of Show/Event: \_\_\_\_\_

Location of Show/Event: \_\_\_\_\_

Rating of Show/Event: AA  A  B  C  Level 1  Level 2  Level 3

Platinum  Gold  Silver  Unrated/Local

Show/Event Secretary/Coordinator: \_\_\_\_\_

*In order to claim bonus points for rated shows, you must submit the COVER or other page of the prize list which clearly states the show rating and recognizing organization(s) such as USEF, EC, etc. Any point sheets received without this information, will only be awarded UNRATED points. Please refer to NFPSNA Year End Award Rules for point assignments.*

**Categories:**

01 Hunter Pony Jr. Flat/OF	09 Games/Costume	17 Combined/Arena Driving
02 Hunter Pony Sr. Flat/OF	10 Junior Halter	18 Driven Dressage
03 Leadline	11 Senior Halter	19 Exhibition NFP
04 English Pleasure/Equitation	12 Dressage	20 Miscellaneous (Clinics, Star Search)
05 Western Pleasure/Equitation	13 Combined Training/Eventing	21 Inspections
06 Walk/Trot Junior	14 Open Stadium Jumping	22 Fox Hunting
07 Walk/Trot Adult	15 Pleasure Driving	
08 Trail	16 Obstacle Driving	



Class Entered (List name EXACTLY as on prize list): \_\_\_\_\_

Category Code (from above): \_\_\_\_\_ Placing: \_\_\_\_\_ Score (Dressage): \_\_\_\_\_

Number of ponies in class: \_\_\_\_\_ Points (For office use only.): \_\_\_\_\_

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Class Entered (List name EXACTLY as on prize list): \_\_\_\_\_

Category Code (from above): \_\_\_\_\_ Placing: \_\_\_\_\_ Score (Dressage): \_\_\_\_\_

Number of ponies in class: \_\_\_\_\_ Points (For office use only.): \_\_\_\_\_

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Number of ponies in class: \_\_\_\_\_ Points (For office use only.): \_\_\_\_\_

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Category Code (from above): \_\_\_\_\_ Placing: \_\_\_\_\_ Score (Dressage): \_\_\_\_\_

Number of ponies in class: \_\_\_\_\_ Points (For office use only.): \_\_\_\_\_

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Class Entered (List name EXACTLY as on prize list): \_\_\_\_\_

Category Code (from above): \_\_\_\_\_ Placing: \_\_\_\_\_ Score (Dressage): \_\_\_\_\_

Number of ponies in class: \_\_\_\_\_ Points (For office use only.): \_\_\_\_\_

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Class Entered (List name EXACTLY as on prize list): \_\_\_\_\_

Category Code (from above): \_\_\_\_\_ Placing: \_\_\_\_\_ Score (Dressage): \_\_\_\_\_

Number of ponies in class: \_\_\_\_\_ Points (For office use only.): \_\_\_\_\_

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Class Entered (List name EXACTLY as on prize list): \_\_\_\_\_

Category Code (from above): \_\_\_\_\_ Placing: \_\_\_\_\_ Score (Dressage): \_\_\_\_\_

Number of ponies in class: \_\_\_\_\_ Points (For office use only.): \_\_\_\_\_

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**Please Mail Original Form & Documentation To:**

NFPSNA Show Points Secretary  
c/o Amanda Raphaelson  
20583 Trappe Road  
Upperville, VA 20184

**\*\*\*All Show Reports must be fully completed and mailed to the show secretary postmarked within 90 days of the end of the event and by Jan 15th of the following year. Each show report must be accompanied by documentation (score sheets, prize lists, emails of clinic times, photos, etc.). Points will not be counted without this documentation. Points may be accumulated from January 1 to December 31 of that year.\*\*\***

